



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

March 12, 2015

**NOTICE TO PROSPECTIVE BIDDERS**

**SUBJECT: INVITATION TO BID**

**WBS ELEMENT:** *12.105511 and 12.205511*  
**ROUTE(S):** *Various primary and secondary*  
**PROJECT DESCRIPTION:** *Patching, paving, leveling, widening, and milling as requested*  
**COUNTY:** *Lincoln*

The North Carolina Department of Transportation is requesting bids for patching, paving, leveling, widening and milling on an as requested basis in Lincoln County. The Contractor is to furnish labor, material, equipment and traffic control.

**The date of availability for this contract is the date of execution of the purchase order which will be issued for a period of one year.**

**Bid Proposals may be downloaded at [www.ncdot.gov/doh/operations/division12/bids](http://www.ncdot.gov/doh/operations/division12/bids) or obtained from the Division Office located at 1710 E. Marion Street in Shelby by contacting Ricki Barkley at 704-480-9020. Please refer to the WBS element(s) or project description when making requests.**

Sealed bids must be received in the Division Engineer's Office located at 1710 East Marion Street in Shelby by 10:00 am on Tuesday, April 14, 2015. Bids must be submitted on the official bid sheet included in the proposal and display the following statement on the front of the envelope:

**QUOTATION FOR WBS ELEMENT: 12.105511 and 12.205511**  
**DESCRIPTION: Patching, paving, leveling, widening, and milling at various locations as as requested in Lincoln County.**  
**TO BE OPENED AT: 10:00 a.m. on Tuesday, April 14, 2015 at the Division 12 Office in Shelby.**

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

For questions regarding contract bid items or provisions please contact the District III Office in Lincolnton at (704) 748-2400.

Please refer to the Work Description and County referenced when making requests or inquiries. If you need additional assistance concerning this project, please contact Ricki Barkley at 704-480-9020.

Sincerely,

Mr. Reuben Chandler, P.E.  
Division 12 Engineer

ghb

Cc: Michael Poe, P.E., District Engineer